

SCHEDULE OF BOARD MEMBER MEETINGS

- a. **Board of Health Introduction of Project and Special Guest Meeting** - Tuesday, October 11, 2005 at 4:00 pm at 3119 "O" Street - Hudkins
- b. **Board of Health Meeting** - Tuesday, October 11, 2005 at 6:30 pm at 3119 "O" Street - Hudkins
- c. **Information Services Policy Committee** - Thursday, October 13, 2005 at 1:00 pm at the County-City Building, Room 106 - Stevens
- d. **LIBA Budget Monitoring Meeting** - Tuesday, October 18, 2005 at 7:30 am at LIBA - Stevens
- e. **Public Building Commission** - Tuesday, October 18, 2005 at 8:30 am at the County-City Building, Room 113 - Hudkins, Workman
- f. **District Energy Corporation Meeting** - Tuesday, October 18, 2005 at 10:30 am at LES Salt Valley Generating Station at 7707 Bluff Road - Hudkins, Heier
- g. **Management Team Fall Retreat** - Thursday, October 20, 2005 at 8:30 am to 3:00 pm at Haymarket Park - All Commissioners
- h. **LIBA Monthly Meeting** - Tuesday, October 25, 2005 at 7:30 am at the Cornhusker Hotel, Terrace Grille, 333 South 13th Street - Schorr, Workman
- i. **DLA Board Meeting** - Tuesday, October 25, 2005 at 8:00 am at 1200 "N" Street in the DLA Conference Room - Stevens
- j. **Youth Services Center Advisory Board** - Tuesday, October 25, 2005 at 7:00 pm at the Youth Services Center in the Training Room - Heier

INVITATIONS TO BOARD MEMBERS

- a. **Nebraska Concrete Paving Association NACO Hospitality Room** - Wednesday, October 12, 2005 at 4:30 pm - 6:30 pm at the Holiday Inn, 72nd and Grover Streets, Omaha, Suite 757
- b. **County Planning Department Open House on Comp Plan/Long Range Transportation Plan** - Wednesday, October 12, 2005 at Gere Public Library, 2400 South 56th Street
- c. **McDonald's Opening** - Thursday, October 13, 2005 at 1:00 pm to 3:00 pm at 345 West "O" Street
- d. **Saline Wetlands Partnership in Lincoln and Dedication of Public Access** - Friday, October 28, 2005 at 11:15 am at the Nature Conservancy's Little Salt Fork Marsh Preserve

- 11 CORRESPONDENCE TO THE COUNTY BOARD
- 12 CORRESPONDENCE FROM THE COUNTY BOARD
- 13 AGENDA ITEMS FOR COUNTY BOARD MEETING OF
TUESDAY, OCTOBER 18, 2005
- 14 EMERGENCY ITEMS AND OTHER BUSINESS